

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 24, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
JUL 21 2006  
Governmental Ethics Commission  
109 WEST 10TH STREET  
TOPEKA, KANSAS 66606-0012

A. Name of Committee: LARRY WILSON FOR KANSAS TREASURER  
Address: 2906 SW ARROWHEAD ROAD  
City and Zip Code: TOPEKA 66614-4143  
This is a (check one): ☐ Party Committee ☒ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2006 through July 20, 2006)

|  |                   |
|--|-------------------|
| 1. Cash on hand at beginning of period .....                         | <u>0</u>          |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$2,797.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$2,797.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$1,797.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$1,000.00</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>          |
| 7. Other Transactions (Use Schedule D) .....                         | <u>\$1,500.00</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-21-06  
Date

Larry Wilson for Beth Brashfield  
Signature of Treasurer

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

LARRY WILSON FOR KANSAS TREASURER  
(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|-------|--|
|                    |  |   | Cash                  | Check | Loan | Other |  |
| 6-12-06            | KANSAS DEMOCRATIC PARTY<br>FEDERAL<br>P.O. BOX 1914<br>TOPEKA KS 66601-1914    | KS DEMO PARTY                                   |                       | ✓     |      |       | \$1,297.00                                   |
| 6-13-06            | LARRY WILSON FOR KS. TREA.<br>2906 S. WARRIOWHEAD RD.<br>TOPEKA, KS 66614-4143 |   |                       |       | ✓    |       | \$1,500.00                                   |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
|                    |  |   |                       |       |      |       |  |
| Subtotal This Page |  |   |                       |       |      |       | \$2797.00                                    |

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# SCHEDULE B IN-KIND CONTRIBUTIONS

LARRY WILSON FOR KANSAS TREASURER  
(Name of Candidate, Party Committee or Political Committee)

| Date               | Name, Address and Occupation of Contributor<br>List occupation for those giving an in-kind more than \$150  | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--------------------|---|-------------------------------------|-------------------------------|
|                    | <p style="text-align: center;">In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds<br/>or<br/>expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</p> |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
| Subtotal This Page |   |                                     | 0                             |

Complete if last page of Schedule B

|   |   |
|---|---|
| Total Itemized (over \$50) In-Kind Contributions                      | 0 |
| Total Unitemized (\$50 or less) In-Kind Contributions                 | 0 |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | 0 |

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**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

LARRY WILSON FOR KANSAS TREASURER  
(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount    |
|--------------------|--|---|-----------|
| 6-12-06            | KANSAS SECRETARY OF STATE<br>120 SW 10TH STREET<br>TOPEKA, KS 66612-1594 | CANDIDATE Filing                          | \$1297.00 |
| 6-13-06            | JIM CLARK<br>P.O. BOX 4113<br>TOPEKA, KS 66604                           | CAMPAIGN LAYOUT                           | \$500.00  |
|                    |  |   |           |
|                    |  |   |           |
|                    |  |   |           |
|                    |  |   |           |
|                    |  |   |           |
|                    |  |   |           |
|                    |  |   |           |
| Subtotal This Page |  |   | \$1797.00 |

Complete if last page of Schedule C

|  |                  |
|--|------------------|
| Total Itemized Expenditures This Period  | \$1797.00        |
| Total Unitemized Expenditures of \$50 or less  | 0                |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$1797.00</b> |



# SCHEDULE D OTHER TRANSACTIONS

LARRY WILSON FOR KANSAS TREASURER  
(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address   | Nature of Account or Loan<br>Payable or Loan Receivable | Balance at<br>Close of Period |
|--------------------|--|---|-------------------------------|
|                    | <p>List all loans owed to the candidate or any other person at the end of this reporting period until:</p> <p>1. loan is reimbursed, or</p> <p>2. the loan is forgiven by the candidate.</p> <p>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</p> |   |                               |
|                    |  |   |                               |
| 6-13-06            | LARRY WILSON<br>2906 SW ARROWHEAD RD<br>TOPEKA, KS 66614-4143  | LOAN  | \$1500 <del>00</del> XX       |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
|                    |  |   |                               |
| Subtotal this Page |  |   | \$1500 <del>00</del> XX       |

|   |                         |
|---|-------------------------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$1500 <del>00</del> XX |
|---|-------------------------|